

# VALLEY VIEW MIDDLE SCHOOL NEWSLETTER

Issue 4- 10/18/21-10/22/21

This week:

- College & Career Week!  
This week!
- No School 10/22

WELCOME TO ANOTHER WEEK! PARENTS, STUDENTS AND FACULTY WELCOME TO ANOTHER GREAT WEEK HERE AT VALLEY VIEW MIDDLE SCHOOL! PLEASE TAKE NOTE OF IMPORTANT UPCOMING EVENTS.

**THIS WEEK IS... COLLEGE & CAREER WEEK (OCTOBER 18<sup>TH</sup>-21<sup>ST</sup>)**

Dress Up Days:

Monday - Your Future is Bright! (Wear bright clothing)

Tuesday - Dress for Success! (Wear a nice outfit you would wear for an interview)

Wednesday - College Day! (Wear college and/or armed forces clothing)

Thursday - Career Day! (Dress up as what you want to be when you grow up)

## BATTLE OF THE BOOKS

“America’s Battle of the Books is a voluntary reading incentive program for students in grades 3-12. The purpose is simply to encourage students to read good books and have fun while competing with peers.”

We are excited to kick off our second year of Battle of the Books at Valley View Middle School! Interested students will be part of a team of between 1 to 5 students. Each team member will choose 4 to 5 books to read; however, we encourage students to read as many books as they would like from the list. There are 20 books on the list. In January/February 2020, teams will come together for a game show style tournament during school where they will work as a team to answer questions about the books on the list. (See attached sheet for book list) Students do not have to read every book on the list; however, the more books each person on the team reads, the better chance they have when answering questions in a battle.

The questions are written like this example.

Question: In what book is there a dog named Watch? Answer: Boxcar Children by Warner (The answer is always a title and author's' last name)



Students may form their own teams. They must turn in their team form together with other students they would like on their team (up to 5 per team). You DO NOT need to form a full team to submit your permission slip; we will form teams for all students that do not have a full team request or friend preference.

We have six copies of each book in our school library and digital copies on Sora that students will be able to check out. Some of the books are also available at your public library.

Students interested in participating must return the signed permission slip to Mrs. Mower in the library by Wednesday, November 2nd!

We need volunteers to help run battles during school hours one week in February. If you would like to help out during that week, please list your name, phone number, and email address.

Questions...call or email!

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## DRIVE-THRU VACCINE



Oct 21/22  
TH 2 - 8 PM  
FRI 10 AM - 7 PM  
HealthEvents.UtahCounty.Gov  
**Payson/South County  
Drive-Thru Vaccine**  
608 W 1400 S Payson - Double Church

## SALEM CITY RECREATION INFO

- **Hunter Safety:** Registration now until Class is full. Class begins Nov. 2<sup>nd</sup>.
- **Gymnastics:** Upcoming Session will run Oct. 13<sup>th</sup> – Nov. 17<sup>th</sup>. Registration for Oct/Nov Session open now until class is full.
- **Fall Little Hoopsters:** For 1<sup>st</sup>/2<sup>nd</sup> Graders. Registration Begins September 2<sup>nd</sup> – Space is Limited
- **Men's Basketball:** Registration Ends October 18<sup>th</sup> – Organizational Mtg. 8pm
- **Youth Basketball:** 3<sup>rd</sup>-12<sup>th</sup> Graders – Registration Begins September 18<sup>th</sup> – November 18<sup>th</sup>
- **Girls Dance:** Pre-K–5<sup>th</sup> Graders- Registration is open until full - Begins October 20<sup>th</sup>
- **Girls Volleyball League:** Registration open now. The leagues will be divided as: 3<sup>rd</sup>/4<sup>th</sup> graders, 5<sup>th</sup>/6<sup>th</sup> graders & 7<sup>th</sup>-9<sup>th</sup> Graders. **Space is limited.**
- **Basketball Camp:** Registration Begins Oct. 4<sup>th</sup>

- **Boys Volleyball League:** Registration open now. The leagues will be divided as: 3<sup>rd</sup>/4<sup>th</sup> graders, 5<sup>th</sup>/6<sup>th</sup> graders & 7<sup>th</sup>-9<sup>th</sup> Graders. Space is limited.
- **Bizzy Buddies:** Registration Opens Oct. 1<sup>st</sup>. Space is limited. Classes begin Nov. 5<sup>th</sup>.
- **Indoor Soccer:** For PreK – 2<sup>nd</sup> graders. Registration begins October 7<sup>th</sup>.
- **Snowman Softball Tournament:** Men, women, or coed teams. Registration begins October 27<sup>th</sup>.
- **Chess Clinic:** Registration begins Oct. 28<sup>th</sup>.

Goosebump Gala- October 30<sup>th</sup> from 1-3 pm @ Veterans Memorial Ballpark (60 N 100 E). Come for games and prizes, pumpkin decorating, costume contest and of course Trunk or Treating! **NEW THIS YEAR A SPOOK ALLEY IN THE GYM!** A fun free activity for families!

## CONTACT US

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